

Introduction to Philosophy – Papers between 1930 to the recent 2024
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I. 1930, 20 years of Age reading Elementary Philosophy and becoming a Philosopher

I read only G.W.F Hegel's title Being, and understood that that is philosophy – being, pure being, which then becomes a category which unfolds all the units of social life, or political and legal life, as unfolding it, like a fold, which then unfolds – I mean take caste, and consider it a fold, and unfold the withdrawal of Dalits from the unjust fold of varnas, and watch them in their luminous departure and awakening to true life.

I also mean that one should be aleatory, I discover the term in Heidegger – aleatory – that alithea, which then is the withdrawal from suffering, that one then encounters a woman and lives in happiness when one discovers alithea, like a walk in the evening, or in a car in New York.

II. 1950 – 1967 – After the Hospital, Difficulties with Philosophy – Sirohi asks me to read.

I believed all of philosophy was just pure being, and its unfolding, that social determinations develop as Mahar Satyagraha and its unfolding to dining and traditions of dining which ended their caste problem, and developed into marches and satyagrahas which then went to Mumbai and joined cities as labour.

Sirohi argues, that I conflate pure being with pure suffering these days, it is lived in pure jazz which means to find other means – I call that impossible, that Sirohi develops a jazz and open dialectic in the future, which accounts for his moment of suffering as a syntax called music, which will release, if it is the necessity of releasing, as if it were necessary or contingent the movement of what he calls liberation theology – that the moments are developed of pure being in a contingent noting of true or spurious infinity.

III. 2020 – 24 – Discovering Sirohi

Sirohi argues it is pure being, Essence and Concept, all three categories, and life if followed in Concept becomes Existence, and this mediation is philosophy.

He means be complex, life is either pure life, political contradiction or finally Concept and Existence of a philosopher, which if failed is dissipation, and belongs to rhythms of history and life, which is actually the failure of a job, or unemployment, what I did wrong was to get unemployed, instead, get a life meet people and be a teacher, this then is Concept.